



East Jamaica Conference
Of Seventh-day Adventists
OFFICE OF COMMUNITY SERVICES

74 CONSTANT SPRING ROAD ■ P.O. BOX 181
KINGSTON 10, JAMAICA W.I.
Tel: (876) 924-1061-5 | Fax: (876) 924-0263
E-mail: sschooler@ejcsda.com
Website: www.ejcsda.com/

October 24, 2025.

**TO ALL: PASTORS, CHURCH BOARD, ELDERS, COMMUNITY SERVICES
DIRECTORS, AND COMMUNITY SERVICES FEDERATION MEMBERS**

**Re: Adventist Community Services Award and Recognition Banquet 2025 at the Stella
Maris Multipurpose Hall**

Warm greetings in the cherished name of our Saviour, Jesus Christ of Nazareth.

This serves as a reminder about the East Jamaica Conference Adventist Community Services (ACS) Federation Awards and Recognition Banquet, scheduled for **Sunday, November 23, 2025, at the Stella Maris Auditorium, located at 62 Shortwood Road, Kingston 8**. This gathering is an opportunity to honor the unwavering dedication and hard work of our Federation members and Adventist Community Services team members throughout the years. The celebrations will begin at 4:00 p.m. and continue until 8:00 p.m.

We kindly ask that each Church Board convene to discuss, vote, and submit **no less than two (2) names** of Adventist Community Services (ACS) Department members who have demonstrated exceptional service and commitment. Candidates may be recognized for various contributions, including longstanding service, excellence in executing Adventist Community Services Projects/Outreach, their transformative impact on the community, or noteworthy efforts in soul-winning through ministry in ACS, among other commendable qualities.

The theme for the evening is “**Celebrating with Excellence, God’s Mandate,**” and we look forward to celebrating the remarkable achievements of our awardees. Pastor Dr. Meric Walker will be our esteemed main speaker, and Mrs. Simone Knight McFarlane will serve as our master of ceremonies. Attendance at this inspiring event is available for a **minimal contribution of \$7,000 per person**.

In the spirit of celebration, I respectfully request the names of the awardees to be submitted by Thursday, November 6, 2025, to mradin@ejcsda.com. She can also be contacted via phone on 876-561-6531.

Thank you for your continued support and dedication.

Yours in the Master’s Hand,

Sheldon Schooler, Director